

## Unit 3 Test Answer Key

# The Paschal Mystery: Christ's Saving Work

### Multiple Choice

- |      |       |       |       |
|------|-------|-------|-------|
| 1. c | 8. b  | 15. a | 22. a |
| 2. b | 9. d  | 16. a | 23. c |
| 3. d | 10. b | 17. d | 24. d |
| 4. a | 11. c | 18. a | 25. b |
| 5. a | 12. d | 19. d |       |
| 6. b | 13. b | 20. b |       |
| 7. c | 14. a | 21. d |       |

### Matching

- |       |       |
|-------|-------|
| 26. g | 31. b |
| 27. j | 32. c |
| 28. e | 33. d |
| 29. f | 34. a |
| 30. h | 35. i |

### True or False

36. T  
37. F – uncommon  
38. T  
39. T  
40. F – power of love

### Essay

*Responses will vary but should include the following points:*

- A. How can we participate in our own salvation? Give an example of one of those ways to support your response.

One way we can participate in our salvation is in practicing the virtues. A virtue is a habitual and firm disposition to do good. There are four Cardinal Virtues that are viewed as pivotal or essential for full Christian living: prudence, justice, fortitude, and temperance. The Theological Virtues are the God-given virtues of faith, hope, and love. These virtues enable us to know God as God and lead us to union with him in mind and heart.

- The virtue of *prudence* integrates knowledge with wisdom and understanding, so as to read the circumstances, discern what is good, and select the appropriate means for attaining that good, with patience and timing.
- The virtue of *justice* is concerned with giving God and neighbor their due; the commitment to ensuring that all persons—particularly those who are poor and oppressed—receive what is due them.
- *Fortitude*, also called strength or courage, is the virtue that enables one to maintain sound moral judgment and behavior in the face of difficulties, challenges, and pressure.
- *Temperance* is the virtue by which one moderates his or her appetite for human pleasures and the use of created goods.
- *Faith* is the gift of God by which one freely accepts God's full Revelation in Jesus Christ.



- *Hope* is the virtue by which we desire and expect from God both eternal life and the grace we need to attain it; having both a future dimension trusting in the promises of God and a present dimension cooperating with God's grace to make that future happen.
- *Love*, also called charity, is the virtue by which we love God above all things and, out of that love of God, love our neighbors as ourselves.

B. What metaphor does Paul use to explain the Church community to the Corinthians and why?

Paul compares the Church community to a human body. Even though there are many parts to a body, there is still only one body. The Church is made up of many individuals, like the body is made up of different parts (hands, feet, mouth, etc.). Similarly, even though there are many individuals, we are one Church. We were created to have the same concern for one another as we have for ourselves.

C. What does it mean to say that the Kingdom of God is "already, but not yet"?

We live in a sort of in-between state—the Kingdom of God is here already, but we are not yet in a state of perfect of grace. War, poverty, racism, and other types of evil have not disappeared. The good news is that we are not alone in our work to do good and live our lives the way God intended. With gift of sanctifying grace and the guidance of the Holy Spirit, we are led to grow in goodness and are able to experience and share God's love with others.

